

# Informational Meeting

Informational Meeting for RFP 26-23  
Construction Management Adviser Services  
Ulysses S. Grant Presidential Library  
IHL Project #205-377

# RFP is for Construction Manager Adviser (CMa) Services

# Not Construction Manager at Risk (CMaR)

# Any questions?



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# Why CMa for this project?

# Important RFP Information

- Due January 14, 2026, at 2:00 PM in the MSU Office of Procurement and Contracts (Digital copies only)
- Email inquires to [jmayfield@procurement.msstate.edu](mailto:jmayfield@procurement.msstate.edu)
- Any addenda associated with this RFP will be posted at <https://www.procurement.msstate.edu/procurement/bids/index.php>
- See RFP for details

# Contract

AIA C132-2019 with Supplemental Conditions

Phase 1 – Preconstruction Phase  
Phase 2 – Construction Phase

# Project Team

- Owner
  - Mississippi State University
    - Office of Planning, Design & Construction Administration
    - Mississippi State University Libraries
    - National Archives (NARA)
  - External Stakeholder
    - National Archives (NARA)
- Design Team
  - MP Design Group + Mathes Brierre Architects (Joint Venture)
    - Lead Designer: studioSTIGSGAARD
  - Consulting Engineers
    - Gallagher Design – Exhibit Consultant
    - MP – Mechanical
    - MP – Electrical
    - MP – Civil
    - Live Oak – Structural
    - CPLA – Landscape
- Construction Manager Adviser
- Prime Contractors

# Project Overview

34,000 square foot, 3-story facility to house the Ulysses S. Grant Presidential Library.

Estimated total project budget of \$31,000,000 with an estimated construction cost of \$25,000,000



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# Projected Project Schedules:

<u>Phase</u>	<u>Tasks</u>
Pre-Construction Phase	50% DD Complete April 17, 2026  100% DD Complete July 1, 2026  Construction Document Design Duration – 6 months
Bidding & Procurement Phase	TBD
Construction Phase	TBD
Closeout Phase	One year duration after substantial completion

**MSU Q&A Response Due** **January 12, 2026**

**Proposal Submission Deadline – 2:00 p.m.** **January 14, 2026**

**Shortlist (Estimated)** **January 17, 2026**

**Interviews (Estimated)** **January 27, 2026**

**Notice of Award (Estimated)** **January 29, 2026**

**Contract Effective Date (Estimated)** **April 1, 2026**

# Questions? Comments?